

INDEPENDENT SCHOOL DISTRICT NO. I-008
SPERRY PUBLIC SCHOOLS
REGULAR BOARD MEETING AGENDA
HIGH SCHOOL COMMONS
October 12, 2026
6:00 P.M.

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given the Board of Education of Independent School District No. I-008 of Tulsa County, Oklahoma, will hold a regular meeting on Monday, October 12, 2026, at 6:00 o'clock P.M. in the High School Commons located at 400 West Main Street, Sperry, Oklahoma.

With the exception of item one, the Board of Education reserves the right to consider any agenda item in any order.

PROCEDURAL ITEMS

1. Call to Order-Roll call, record members present, establish a quorum.
2. Vote to approve the agenda as part of the minutes.
3. Pledge of Allegiance.
4. Moment of Silence.

FORMAL ADOPTION OF THE AGENDA

5. Motion, discussion, and vote on motion to formally adopt the agenda.

VOICES OF THE COMMUNITY

6. This section is for patrons requesting to address the Board of Education concerning specific items listed on the current meeting agenda. Public comment will not be taken on issues relating to (1) pending litigation against Sperry Public Schools (SPS) or employees of SPS, (2) a pending grievance, (3) an employee complaint, (4) complaints against employees of SPS, (5) disciplinary action, suspension, and/or termination of an employee, or (6) disciplinary action and/or suspension of a student. A "Request to Address the Board of Education" form will be available from the Board Minutes Clerk prior to the scheduled start time of the board meeting. Request forms must be completed and submitted to the Board Minutes Clerk at least 15 minutes prior to the scheduled start time of the board meeting. Only individuals who have properly completed and submitted a request will be recognized during this section of Voices of The Community. Each speaker will be allocated up to three minutes with a maximum of 15 total minutes established for both Voices of The Community sections. The Board President may interrupt and/or terminate any presentation during public comment that does not conform to the procedures outlined under this section. The Board President reserves and retains the right to interrupt, terminate, or postpone public comment as necessary to effectuate the management of the public meeting.

SUPERINTENDENT/BOARD OF EDUCATION/REPORTS TO THE BOARD

7. Superintendent/Board Report. No action required.
8. Motion, discussion, and vote on motion to approve or disapprove 1) a resolution calling for the annual primary election, if necessary, and the annual general election for the purpose of electing a Board Member in Independent School District No. I-008, Sperry Public Schools, 2) the publication of Legal Notice of Board Member Election, 3) the posting of Legal Notice of Board Member Election at the Administration Building and at the Tulsa County Election Board Office, 4) a press release of filing period for Board Member Election, and 5) the authorization to take all other actions required by law. *Dr. Brian Beagles*
9. Motion, discussion, and vote on motion to approve or disapprove the proposed schedule for the 2027 Regular Meetings of the Sperry Board of Education. *Dr. Brian Beagles*

BUDGET AND FINANCE

10. Monthly financial reports. No action required. *Mrs. Misty Fisher*
11. Monthly Treasurer's Report. No action required. *Ms. Kristen Cox*
12. Monthly Activity Fund Report. No action required. *Ms. Kristen Cox*

CONSENT AGENDA

Approve or disapprove items 13 through 21. These items will be approved by one motion unless the Board of Education desires to have a separate vote on any or all of these items.

13. Approval of the request from Sperry Youth Basketball to use the auditorium gymnasium, elementary/middle school gymnasium, and intermediate gymnasium during pre-arranged times from October 13, 2026, through March 31, 2027.
14. Approval of the request from the Sperry Wrestling Club to use the wrestling building and fieldhouse during pre-arranged times from October 13, 2026, through June 1, 2027.
15. Approval of resolutions authorizing the activity fund custodian to transfer excess activity funds from 1) the Class of 2026 (975) to the Class of 2027 (976), and 2) the Class of 2027 (976) to the Class of 2028 (977).
16. Approval of the Board of Education Minutes for September 14, 2026.
17. Ratification of checks and encumbrance orders for the General Fund (116-126), Building Fund (64-66), Child Nutrition Fund (None), Bond Fund 31 (None), Bond Fund 36 (None), Bond Fund 37 (None), Bond Fund 38 (None), and Bond Fund 39 (none).
18. Ratification of change orders for the General Fund (68-111), Building Fund (28), Child Nutrition Fund (None), Bond Fund 31 (None), Bond Fund 36 (None), Bond Fund 37 (None), Bond Fund 38 (None), and Bond Fund 39 (None).
19. Ratification of General Fund Payroll (50,001-50,134).
20. Approval of Certified Personnel-Employment, resignations, separations, leaves of absence, retirements, rescinded offers of employment, and terminations as listed in the attached Personnel Report.

21. Approval of Support Personnel-Employment, resignations, separations, leaves of absence, retirements, rescinded offers of employment, and terminations as listed in the attached Personnel Report.

STAFF SERVICES

22. None.

NEW BUSINESS

23. Consideration of any matter not known about or which could not have been reasonably foreseen prior to the time of preparation of the agenda for the regularly scheduled meeting.

VOICES OF THE COMMUNITY

24. This section is for patrons requesting to be placed on the formal board agenda to address the Board of Education on issues affecting the District. Public comment will not be taken on issues relating to (1) pending litigation against Sperry Public Schools (SPS) or employees of SPS, (2) a pending grievance, (3) an employee complaint, (4) complaints against employees of SPS, (5) disciplinary action, suspension, and/or termination of an employee, or (6) disciplinary action and/or suspension of a student. A "Request to Address the Board of Education" form may be obtained by contacting the Board Minutes Clerk. Request forms must be completed and submitted to the Board Minutes Clerk at least five business days prior to the scheduled start time of the board meeting. The Superintendent and Board President shall determine whether the matter can and/or should be placed on the agenda of the ensuing or a subsequent board meeting. Only individuals who have properly completed and submitted a request will be recognized during this section of Voices of The Community. Each speaker will be allocated up to three minutes with a maximum of 15 total minutes established for both Voices of The Community sections. The Board President may interrupt and/or terminate any presentation during public comment that does not conform to the procedures outlined under this section. The Board President reserves and retains the right to interrupt, terminate, or postpone public comment as necessary to effectuate the management of the public meeting.

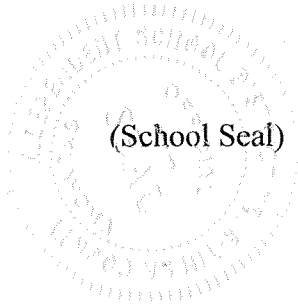
None.

ADJOURNMENT

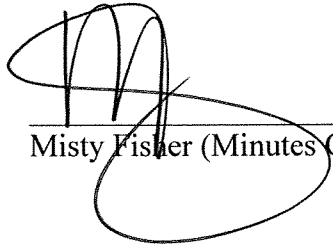
25. Adjournment.

POSTING LOCATION: I, the undersigned Minutes Clerk of Sperry Independent School District No. I-008 of Tulsa County, Oklahoma, do hereby certify that the notice of the date, time, place, and agenda of the Monday, October 12, 2026, regular meeting of the Board of Education was posted in prominent view in the front entrance of the Administration Building by:

DATE: 10/09/26 TIME: 3:00 AM/PM.



(School Seal)



Misty Fisher (Minutes Clerk)

BOARD OF EDUCATION ELECTION RESOLUTION

TO: Tulsa County Election Board

FROM: The Sperry School District, Independent School District No. I-008 of Tulsa County, Oklahoma

The Board of Education of the Sperry School District has approved the following resolution calling for an election to be submitted to the voters of the district.

Date of the Election:

A Board of Education Primary Election shall be held on February 9, 2027, only if three or more candidates file for the Board of Education position scheduled to be on the ballot or for a Board of Education position appearing on the ballot as an unexpired term. A Board of Education General Election shall be held on April 6, 2027, under the following circumstances: if only two candidates file for a position scheduled to be on the ballot or for a position on the ballot for an unexpired term or if no candidate in the Board of Education Primary Election receives more than 50% of the votes cast. The polling places shall be open from 7:00 a.m. to 7:00 p.m.

Board Member Position on Ballot:

The voters shall elect a board member for board position No. 2, which has a five-year term of office.

Qualifications of Candidates for Office:

To be eligible to be a candidate for member of the board of education of a school district, a person must have resided in the district for at least six months preceding the first day of the filing period, and have been a registered voter registered with the county election board at an address located within the geographical boundaries of the district for six months preceding the first day of the filing period. In school districts that have been divided into election districts, a candidate must have resided in the district for six months preceding the first day of the filing period and have been a registered voter registered with the county election board at an address located within the geographical boundaries of the election district for six months preceding the first day of the filing period.

No person shall be eligible to be a candidate for or elected to be a member of the board of education of a school district unless the person has been awarded a high school diploma or certificate of high school equivalency.

A person who has been convicted of a misdemeanor involving embezzlement or a felony under the laws of this state or of the United States or who has entered a plea of guilty or nolo contendere to such misdemeanor involving embezzlement or felony or who has been convicted of a crime in another state which would have been a misdemeanor involving embezzlement or a felony under the laws of this state or has entered a plea of guilty or nolo contendere to such

crime shall not be eligible to be a candidate for or be elected to any school board office for a period of fifteen years following completion of his sentence or during the pendency of an appeal of such conviction or plea.

No person shall be eligible to be a candidate for or serve on a board of education if he or she is currently employed by the school district governed by the board of education or is related within the second degree by affinity or consanguinity to any other member of the board of education or to any employee of the school district. The following are relatives within the second degree: A candidate's spouse, child, parent, grandchild, grandparent, brother, sister, spouse's child, spouse's grandchild, spouse's brother, spouse's sister, spouse's grandparent, grandchild's spouse, parent's spouse, and child's spouse. The prohibitions in this paragraph shall not apply if the board member candidate is related within the second degree of affinity or consanguinity to an individual employed as a substitute teacher by the school district or as a temporary substitute support employee if the school district has an Average Daily Membership of less than five thousand (5,000).

Candidates must affirm that upon being elected as a new member of the Board of Education, within fifteen (15) months of election, they will complete at least twelve (12) hours of instruction on education issues, including school finance, Oklahoma education laws, and ethics, duties and responsibilities of district board of education members. Three (3) of these twelve (12) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance. Incumbents must affirm that they will complete six (6) hours of instruction within fifteen (15) months of election emphasizing changes in school law. Three (3) of these six (6) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance.

Voters Eligible to Vote:

To be eligible to vote, a voter must be registered with the county election board at an address within the geographical boundaries of the district.

Ballot Titles:

The ballot to be submitted to the voters shall call for the voters to:

1. Select one candidate for Sperry School Board Position No. 2.

Approved by the Sperry Board of Education this 12th day of October, 2026.

President of the Board of Education

Clerk of the Board of Education



Sperry Public Schools
400 West Main Street
Sperry, OK 74073

Brian Beagles, Ed.D. Superintendent
(918)288-7213
Fax (918) 288-7067

October 12, 2026

Dear Board of Education Members:

The purpose of this letter is to provide recommendations for your review and consideration for the date, time, and place of the 2027 regular meetings of the Board of Education for Sperry Independent School District. The regular meetings listed below would be conducted at Sperry High School in the High School Commons located at 400 West Main Street in Sperry, Oklahoma.

<u>Date</u>	<u>Day</u>	<u>Time</u>	<u>Place</u>
January 11, 2027	Monday	6:00 P.M.	High School Commons
February 8, 2027	Monday	6:00 P.M.	High School Commons
March 8, 2027	Monday	6:00 P.M.	High School Commons
April 12, 2027	Monday	6:00 P.M.	High School Commons
May 10, 2027	Monday	6:00 P.M.	High School Commons
June 14, 2027	Monday	6:00 P.M.	High School Commons
July 12, 2027	Monday	6:00 P.M.	High School Commons
August 9, 2027	Monday	6:00 P.M.	High School Commons
September 13, 2027	Monday	6:00 P.M.	High School Commons
October 11, 2027	Monday	6:00 P.M.	High School Commons
November 8, 2027	Monday	6:00 P.M.	High School Commons
December 13, 2027	Monday	6:00 P.M.	High School Commons

Thank you and please let me know if you have questions.

Respectfully,

Brian Beagles, Ed.D.
Superintendent of Schools

SPERRY PUBLIC SCHOOLS**September 30, 2026**

		BALANCE	O/S CHECKS	FUND EQUITY
GENERAL FUND - 11	CHECKING	\$1,018,583.79	\$24,940.30	\$993,643.49
	CD'S	\$300,000.00		\$300,000.00
BUILDING FUND - 21	CHECKING	\$912,798.53	\$9,670.90	\$903,127.63
CHILD NUTRITION - 22	CHECKING	\$119,894.16	\$52.45	\$119,841.71
BOND FUND - 31	CHECKING	\$410,521.94	\$0.00	\$410,521.94
BOND FUND - 36	CHECKING	\$35,558.33	\$0.00	\$35,558.33
BOND FUND - 37	CHECKING	\$255,413.48	\$0.00	\$255,413.48
BOND FUND - 38	CHECKING	\$382,494.56	\$0.00	\$382,494.56
BOND FUND - 39	CHECKING	\$758,928.64	\$0.00	\$758,928.64
SINKING FUND - 41	CHECKING	<u>\$893,528.77</u>	<u>\$0.00</u>	<u>\$893,528.77</u>
 OPERATING ACCOUNT		 \$5,087,722.20	 \$34,663.65	 \$5,053,058.55
(INCLUDES (3) CD'S				
TOTALING \$300,000)				
 TOTAL EQUITY		 \$5,053,058.55		

Sperry Public Schools

Revenue Analysis

Options: Type of Revenue: Estimated, As Of Date: 9/30/2026

	Estimated Revenue	Revenue Collected	Revenue Receivable	Unappropriated Receipts	% Rev Collected	Current Month
11 GEN FUND-FOR OP	\$11,119,090.57	\$3,472,874.23	\$7,728,000.51	\$81,784.17	31.23%	\$598,446.07
21 BUILDING	\$1,468,725.45	\$976,998.17	\$506,558.95	\$14,831.67	66.52%	\$5,000.97
22 CHILD NUTRITION	\$546,032.17	\$119,841.71	\$426,190.46	\$0.00	21.95%	\$10,009.59
31 BOND FUND 31	\$0.00	\$1,300,000.00	\$0.00	\$1,300,000.00	N/A	\$0.00
36 BOND FUND 36	\$0.00	\$51,550.83	\$0.00	\$51,550.83	N/A	\$0.00
37 BOND FUND 37	\$0.00	\$268,379.48	\$0.00	\$268,379.48	N/A	\$0.00
38 BOND FUND 38	\$0.00	\$382,494.56	\$0.00	\$382,494.56	N/A	\$0.00
39 BOND FUND 39	\$0.00	\$758,928.64	\$0.00	\$758,928.64	N/A	\$0.00
41 SINKING	\$0.00	\$893,528.77	\$0.00	\$893,528.77	N/A	\$12,536.45
Report Total	\$13,133,848.19	\$8,224,596.39	\$8,660,749.92	\$3,751,498.12	62.62%	\$625,993.08

Sperry Public Schools

Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 9/1/2026 - 9/30/2026

	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
800 ATHLETICS	\$62,806.12	\$13,305.00	\$0.00	\$7,377.73	\$68,733.39	\$0.00	\$68,733.39
801 FOOTBALL	\$12,768.02	\$0.00	\$0.00	\$1,360.50	\$11,407.52	\$0.00	\$11,407.52
802 BOYS BASKETBALL	\$2,332.77	\$0.00	\$0.00	\$0.00	\$2,332.77	\$0.00	\$2,332.77
803 GIRLS BASKETBALL	\$2,562.31	\$0.00	\$0.00	\$0.00	\$2,562.31	\$0.00	\$2,562.31
807 WRESTLING	\$3,739.46	\$0.00	\$0.00	\$1,802.00	\$1,937.46	\$0.00	\$1,937.46
808 GOLF	\$2,180.95	\$185.00	\$0.00	\$220.00	\$2,145.95	\$0.00	\$2,145.95
810 SOFTBALL BOOSTER CLUB	\$15,641.91	\$0.00	\$0.00	\$1,682.19	\$13,959.72	\$0.00	\$13,959.72
817 BASKETBALL BOOSTER CLUB	\$4,567.60	\$0.00	\$0.00	\$0.00	\$4,567.60	\$0.00	\$4,567.60
820 BASEBALL BOOSTER CLUB	\$10,371.87	\$0.00	\$0.00	\$0.00	\$10,371.87	\$0.00	\$10,371.87
900 CN CLEARING ACCOUNT	\$6,707.40	\$3,864.75	\$0.00	\$4,730.10	\$5,842.05	\$0.00	\$5,842.05
901 MISCELLANEOUS	\$5,430.09	\$771.80	\$0.00	\$65.00	\$6,136.89	\$0.00	\$6,136.89
902 FFA	\$11,741.45	\$9,029.00	\$0.00	\$202.41	\$20,568.04	\$0.00	\$20,568.04
903 SPECIAL OLYMPICS	\$7,330.55	\$125.00	\$0.00	\$527.00	\$6,928.55	\$0.00	\$6,928.55
904 YEARBOOK	\$1,417.59	\$800.00	\$0.00	\$0.00	\$2,217.59	\$0.00	\$2,217.59
905 BAND	\$12,507.73	\$2,303.00	\$0.00	\$4,246.04	\$10,564.69	\$0.00	\$10,564.69
906 H. S. CHEERLEADERS	\$5,912.54	\$447.00	\$0.00	\$498.00	\$5,861.54	\$0.00	\$5,861.54
907 HIGH SCHOOL ACCOUNT	\$1,305.15	\$556.29	\$0.00	\$836.67	\$1,024.77	\$0.00	\$1,024.77
908 INTEREST	\$3,476.95	\$151.34	\$0.00	\$0.00	\$3,628.29	\$0.00	\$3,628.29
910 BAND BOOSTER CLUB	\$9,034.79	\$487.60	\$0.00	\$1,202.50	\$8,319.89	\$0.00	\$8,319.89
911 ELEMENTARY	\$31,723.56	\$1,410.30	\$0.00	\$159.55	\$32,974.31	\$0.00	\$32,974.31
912 SHOOTING SPORTS	\$3,185.30	\$0.00	\$0.00	\$495.69	\$2,689.61	\$0.00	\$2,689.61
913 KEY CLUB	\$1,814.90	\$20.00	\$0.00	\$0.00	\$1,834.90	\$0.00	\$1,834.90
914 M. S. STUDENT COUNCIL	\$1,794.85	\$0.00	\$0.00	\$0.00	\$1,794.85	\$0.00	\$1,794.85
915 M. S. CHEERLEADERS	\$2,795.52	\$1,025.00	\$0.00	\$625.00	\$3,195.52	\$0.00	\$3,195.52
916 H.S. LIBRARY	\$215.39	\$1,666.65	\$0.00	\$0.00	\$1,882.04	\$0.00	\$1,882.04
917 CLEARING	\$225.00	\$0.00	\$0.00	\$0.00	\$225.00	\$0.00	\$225.00
918 FFA BOOSTER CLUB	\$2,640.97	\$0.00	\$0.00	\$0.00	\$2,640.97	\$0.00	\$2,640.97
919 H.S. POM	\$2,854.42	\$2,227.00	\$0.00	\$815.18	\$4,266.24	\$0.00	\$4,266.24
921 MIDDLE SCHOOL ACCOUNT	\$235.57	\$55.51	\$0.00	\$23.91	\$267.17	\$0.00	\$267.17
922 FOOTBALL FAN CLUB	\$10,816.05	\$6,111.00	\$0.00	\$6,718.12	\$10,208.93	\$0.00	\$10,208.93
923 H.S. STUDENT COUNCIL	\$1,719.60	\$0.00	\$0.00	\$33.36	\$1,686.24	\$0.00	\$1,686.24
927 ATHLETIC CONCESSION	\$3,964.29	\$9,191.05	\$0.00	\$6,350.38	\$6,804.96	\$0.00	\$6,804.96
934 NATIONAL HONOR SOCIETY	\$735.96	\$0.00	\$0.00	\$0.00	\$735.96	\$0.00	\$735.96
936 ELEM. LIBRARY	\$4,811.66	\$5,821.62	\$0.00	\$300.00	\$10,333.28	\$0.00	\$10,333.28
938 ACADEMIC BOWL	\$4,390.77	\$273.00	\$0.00	\$0.00	\$4,663.77	\$0.00	\$4,663.77
939 AP ACCOUNT	\$350.11	\$0.00	\$0.00	\$0.00	\$350.11	\$0.00	\$350.11
944 1ST ROBOTICS	\$1,505.36	\$386.03	\$0.00	\$0.00	\$1,891.39	\$0.00	\$1,891.39
975 CLASS OF 2026	\$1,859.78	\$0.00	\$0.00	\$0.00	\$1,859.78	\$0.00	\$1,859.78
976 CLASS OF 2027	\$5,446.51	\$100.00	\$0.00	\$0.00	\$5,546.51	\$0.00	\$5,546.51
977 CLASS OF 2028	\$225.00	\$175.00	\$0.00	\$0.00	\$400.00	\$0.00	\$400.00
978 CLASS OF 2029	\$63.87	\$150.00	\$0.00	\$0.00	\$213.87	\$0.00	\$213.87
979 CLASS OF 2030	\$0.00	\$125.00	\$0.00	\$0.00	\$125.00	\$0.00	\$125.00
Total	\$265,209.69	\$60,762.94	\$0.00	\$40,271.33	\$285,701.30	\$0.00	\$285,701.30

Sperry Public Schools
Facilities Use and License Agreement

THIS AGREEMENT is entered into between Sperry Public Schools ("School District") and Sperry Youth Basketball ("Licensee").

RECITALS:

- A. Licensee desires to use on a temporary basis certain facilities owned by the School District.
- B. The School District desires to allow Licensee to use and occupy designated portions of those facilities at specific times and for specific purposes.

WHEREFORE, in consideration of the following mutual promises, covenants and conditions and intending to be legally bound the parties agree as follows:

- 1. The School District agrees to allow Licensee to use and occupy the facilities and portions thereof described in paragraph 6 below at the times designated in said paragraph 6 below and for the specific uses described in paragraph 6.
- 2. Licensee agrees to pay the School District \$ 0 as and for rentals and all required cleaning and janitorial expense involved in Licensee's use and occupancy of the facilities.
- 3. Licensee agrees to release, hold harmless and indemnify the School District, its agents and employees from any and all liability regardless of the source and regardless of the type of claim which may occur arising out of, directly or indirectly, the Licensee's occupancy and use of the below-described facilities. In addition to the foregoing release and indemnity, and not in lieu thereof, Licensee agrees to furnish School District with a certificate or certificates of insurance coverage in such amounts as the superintendent of schools requires as will insure the School District against any and all liability or actions that can arise by virtue of the Oklahoma Governmental Tort Claims Act, and naming the School District, its agents and representatives as additional parties insureds.
- 4. Licensee warrants and represents that it is authorized to sign this Agreement and by signing this Agreement binds itself, its affiliates, members, successors and assigns.
- 5. This Agreement is terminable at the will of the School District upon thirty (30) days advance notice.

6.	Designated building:	Old Gymnasium, Auditorium, Intermediate Gym
	Designated portion:	To be determined, as agreed upon.
	Designated use:	Sperry Youth Basketball practices and games.
	Designated date(s):	10/6/2026-3/31/2027
	Designated time:	Evenings and weekends. Times may vary due to scheduling. Practice and game schedule will be submitted to Sperry Public Schools.

DATED this 30 day of September, 2026.

Sperry Public Schools

President, Board of Education

Signature

Clerk, Board of Education

Sperry Public Schools
Facilities Use and License Agreement

THIS AGREEMENT is entered into between Sperry Public Schools ("School District") and Cody Williams ("Licensee").

RECITALS:

Sperry Wrestling Club

- A. Licensee desires to use on a temporary basis certain facilities owned by the School District.
- B. The School District desires to allow Licensee to use and occupy designated portions of those facilities at specific times and for specific purposes.

WHEREFORE, in consideration of the following mutual promises, covenants and conditions and intending to be legally bound the parties agree as follows:

1. The School District agrees to allow Licensee to use and occupy the facilities and portions thereof described in paragraph 6 below at the times designated in said paragraph 6 below and for the specific uses described in paragraph 6.
2. Licensee agrees to pay the School District \$ 0 as and for rentals and all required cleaning and janitorial expense involved in Licensee's use and occupancy of the facilities.
3. Licensee agrees to release, hold harmless and indemnify the School District, its agents and employees from any and all liability regardless of the source and regardless of the type of claim which may occur arising out of, directly or indirectly, the Licensee's occupancy and use of the below-described facilities. In addition to the foregoing release and indemnity, and not in lieu thereof, Licensee agrees to furnish School District with a certificate or certificates of insurance coverage in such amounts as the superintendent of schools requires as will insure the School District against any and all liability or actions that can arise by virtue of the Oklahoma Governmental Tort Claims Act, and naming the School District, its agents and representatives as additional parties insureds.
4. Licensee warrants and represents that it is authorized to sign this Agreement and by signing this Agreement binds itself, its affiliates, members, successors and assigns.
5. This Agreement is terminable at the will of the School District upon thirty (30) days advance notice.

6.

Designated building:

Wrestling Room

Designated portion:

Designated use:

Oct 12 2026 June 1st 2027

Designated date(s):

Fieldhouse Dec 4th & 5th 2026

Designated time:

VARIOUS TIMES

Licensee will take care to use all facilities and equipment of the School District in a careful and prudent manner so as to prevent any loss, defacement or damage to them. Licensee is liable to the School District for the damages, repair or replacement of any items damaged during its use of the School District's facilities.

DATED this 29th day of Sept., 2026

Licensee

Sperry Public Schools

Cody Williams

Printed Name

President, Board of Education

Attest:

[Signature]

Signature

Clerk, Board of Education

RESOLUTION

WHEREAS, the Board of Education may direct by written resolution that any balance in excess of the amount needed to fulfill the function or purpose for which an activity account was established may be transferred to another activity account by the activity fund custodian (70 O.S. § 5-129); and

WHEREAS, the Board of Education finds that the Class of 2026 (975) activity account has \$1,859.78 in excess of the amount of money needed to fulfill the function or purpose for which the account was established;

BE IT THEREFORE RESOLVED that the Board of Education hereby directs by this written resolution that \$1,859.78 be transferred by the activity fund custodian to the Class of 2027 (976) activity account.

Adopted this 12th day of October, 2026.

President, Sperry Board of Education

ATTEST:

Clerk, Sperry Board of Education

RESOLUTION

WHEREAS, the Board of Education may direct by written resolution that any balance in excess of the amount needed to fulfill the function or purpose for which an activity account was established may be transferred to another activity account by the activity fund custodian (70 O.S. § 5-129); and

WHEREAS, the Board of Education finds that the Class of 2027 (976) activity account has \$3,000.00 in excess of the amount of money needed to fulfill the function or purpose for which the account was established;

BE IT THEREFORE RESOLVED that the Board of Education hereby directs by this written resolution that \$3,000.00 be transferred by the activity fund custodian to the Class of 2028 (977) activity account.

Adopted this 12th day of October, 2026.

President, Sperry Board of Education

ATTEST:

Clerk, Sperry Board of Education

INDEPENDENT SCHOOL DISTRICT NO. I-008
SPERRY PUBLIC SCHOOLS
REGULAR BOARD MEETING MINUTES
HIGH SCHOOL COMMONS
September 14, 2026
6:00 P.M.

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given the Board of Education of Independent School District No. I-008 of Tulsa County, Oklahoma, will hold a regular meeting on Monday, September 14, 2026, at 6:00 o'clock P.M. in the High School Commons located at 400 West Main Street, Sperry, Oklahoma.

With the exception of item one, the Board of Education reserves the right to consider any agenda item in any order.

PROCEDURAL ITEMS

1. Call to Order-Roll call, record members present, establish a quorum.

Meeting was called to order by Jeff Carter at 6:00 P.M.

April Bowman – here
Mechelle Beats – here
Michelle Brown – here
Johnny Holmes – here
Jeff Carter – here

2. Vote to approve the agenda as part of the minutes.

Motion was made by April Bowman and seconded by Mechelle Beats to approve the agenda as part of the minutes.

April Bowman – aye
Mechelle Beats – aye
Michelle Brown – aye
Johnny Holmes – aye
Jeff Carter – aye
Motion carried – 5-0

3. Pledge of Allegiance.
4. Moment of Silence.

FORMAL ADOPTION OF THE AGENDA

5. Motion, discussion, and vote on motion to formally adopt the agenda.

Motion was made by April Bowman and seconded by Johnny Holmes to formally adopt the agenda.

April Bowman – aye
Mechelle Beats – aye
Michelle Brown – aye
Johnny Holmes – aye
Jeff Carter – aye
Motion carried – 5-0

VOICES OF THE COMMUNITY

6. This section is for patrons requesting to address the Board of Education concerning specific items listed on the current meeting agenda. Public comment will not be taken on issues relating to (1) pending litigation against Sperry Public Schools (SPS) or employees of SPS, (2) a pending grievance, (3) an employee complaint, (4) complaints against employees of SPS, (5) disciplinary action, suspension, and/or termination of an employee, or (6) disciplinary action and/or suspension of a student. A “Request to Address the Board of Education” form will be available from the Board Minutes Clerk prior to the scheduled start time of the board meeting. Request forms must be completed and submitted to the Board Minutes Clerk at least 15 minutes prior to the scheduled start time of the board meeting. Only individuals who have properly completed and submitted a request will be recognized during this section of Voices of The Community. Each speaker will be allocated up to three minutes with a maximum of 15 total minutes established for both Voices of The Community sections. The Board President may interrupt and/or terminate any presentation during public comment that does not conform to the procedures outlined under this section. The Board President reserves and retains the right to interrupt, terminate, or postpone public comment as necessary to effectuate the management of the public meeting.

There were no public comments.

SUPERINTENDENT/BOARD OF EDUCATION/REPORTS TO THE BOARD

Mr. Jeff Carter moved up items 28 and 29 to be presented prior to the Superintendent Board Report.

7. Dr. Beagles presented to the Board of Education a monthly Superintendent/Board Report.
8. Dr. Beagles presented to the Board of Education to consider and take action on the employment of Stephen L. Smith Corp. as financial consultants to the School District for the fiscal year 2026-2027.

Motion was made by Jeff Carter and seconded by April Bowman to approve the employment of Stephen L. Smith Corp. as financial consultants to the School District for the fiscal year 2026-2027.

April Bowman – aye
Mechelle Beats – aye
Michelle Brown – aye
Johnny Holmes – aye
Jeff Carter – aye
Motion carried – 5-0

9. Dr. Beagles presented to the Board of Education the proposed schedule for the 2027 Regular Meetings of the Sperry Board of Education for review and discussion.

BUDGET AND FINANCE

10. Mrs. Misty Fisher presented to the Board of Education for motion, discussion, and vote on motion to approve or disapprove the 2026-2027 Estimate of Needs for filing with the County Excise Board for the following: (1) the General Fund in the amount of \$11,119,090.57, (2) the Building Fund in the amount of \$1,468,725.45, and (3) the Child Nutrition Fund in the amount of \$546,032.17.

Motion was made by Mechelle Beats and seconded by Michelle Brown to approve the 2026-2027 Estimate of Needs for filing with the County Excise Board for the following: (1) the General Fund in the amount of \$11,119,090.57, (2) the Building Fund in the amount of \$1,468,725.45, and (3) the Child Nutrition Fund in the amount of \$546,032.17.

April Bowman – aye
Mechelle Beats – aye
Michelle Brown – aye
Johnny Holmes – aye
Jeff Carter – aye
Motion carried – 5-0

11. Mrs. Misty Fisher presented to the Board of Education the monthly financial reports.
12. Mrs. Kristen Cox presented to the Board of Education the monthly Treasurer's Report.
13. Mrs. Kristen Cox presented to the Board of Education the monthly Activity Fund Report.

CONSENT AGENDA

Approve or disapprove items 14 through 27. These items will be approved by one motion unless the Board of Education desires to have a separate vote on any or all of these items.

14. Ratification of *Exhibits A and B* to the *Student Transfers* policy to establish the October 2026 capacity for out-of-district transfers in accordance with House Bill 3386 and Senate Bill 783.
15. Approval of a FAFSA Data Portal Completion Agreement with the Oklahoma State Regents for Higher Education for the 2026-2027 fiscal year.
16. Ratification of the following policies:
A. *Abuse, Neglect, Exploitation, and Trafficking: Reporting and Investigation,*

- B. Grievance Procedure for Filing, Processing, and Resolving Complaints Alleging Discrimination, Harassment, and Retaliation,*
 - C. Nondiscrimination,*
 - D. Prohibition on Race and Sex Discrimination in Curriculum and Instruction,*
 - E. Reporting and Investigation of Matters Involving Student Victims of Sexual Abuse, Sexual Assault, and Sexual Misconduct,*
 - F. Title IX-Sex Discrimination and Sexual Harassment, and*
 - G. Transgender and Nonbinary Student Records.*
17. Ratification of the elementary, middle, and high school Chase Morris Sudden Cardiac Arrest Response Plans for the 2026-2027 fiscal year.
 18. Renewal of the District's Strong Readers Act Annual Reading Plan for the 2026-2027 fiscal year.
 19. Approval of the request from the Sperry Cheerleading Booster Club to use the cheer facility during pre-arranged times from September 15, 2026, through October 30, 2026.
 20. Ratification of the teacher induction committee for Mr. Tobin Brummett for the 2026-2027 fiscal year.
 21. Approval of the subscription quote from Twotrees Technologies for Sophos Central Intercept X Advanced to provide malware detecting and blocking software.
 22. Approval of the Board of Education Minutes for August 10, 2026.
 23. Ratification of checks and encumbrance orders for the General Fund (99-115), Building Fund (60-63), Child Nutrition Fund (None), Bond Fund 31 (1), Bond Fund 36 (1), Bond Fund 37 (2), Bond Fund 38 (1), and Bond Fund 39 (none).
 24. Ratification of change orders for the General Fund (60-90), Building Fund (None), Child Nutrition Fund (None), Bond Fund 31 (None), Bond Fund 36 (None), Bond Fund 37 (None), Bond Fund 38 (None), and Bond Fund 39 (None).
 25. Ratification of General Fund Payroll (50,001-50,128).
 26. Approval of Certified Personnel-Employment, resignations, separations, leaves of absence, retirements, rescinded offers of employment, and terminations as listed in the attached Personnel Report.
 27. Approval of Support Personnel-Employment, resignations, separations, leaves of absence, retirements, rescinded offers of employment, and terminations as listed in the attached Personnel Report.

Motion was made by Mechelle Beats and seconded by April Bowman to approve items 14 through 27.

April Bowman – aye
Mechelle Beats – aye
Michelle Brown – aye
Johnny Holmes – aye
Jeff Carter – aye
Motion carried – 5-0

STAFF SERVICES

28. Mr. Jared Smith and Mrs. Kim Young presented to the Board of Education the annual dropout reports for review and discussion.
29. Mr. Jared Smith presented to the Board of Education the Student College Remediation Report for review and discussion.

NEW BUSINESS

30. Consideration of any matter not known about or which could not have been reasonably foreseen prior to the time of preparation of the agenda for the regularly scheduled meeting.

There was no new business.

VOICES OF THE COMMUNITY

31. This section is for patrons requesting to be placed on the formal board agenda to address the Board of Education on issues affecting the District. Public comment will not be taken on issues relating to (1) pending litigation against Sperry Public Schools (SPS) or employees of SPS, (2) a pending grievance, (3) an employee complaint, (4) complaints against employees of SPS, (5) disciplinary action, suspension, and/or termination of an employee, or (6) disciplinary action and/or suspension of a student. A "Request to Address the Board of Education" form may be obtained by contacting the Board Minutes Clerk. Request forms must be completed and submitted to the Board Minutes Clerk at least five business days prior to the scheduled start time of the board meeting. The Superintendent and Board President shall determine whether the matter can and/or should be placed on the agenda of the ensuing or a subsequent board meeting. Only individuals who have properly completed and submitted a request will be recognized during this section of Voices of The Community. Each speaker will be allocated up to three minutes with a maximum of 15 total minutes established for both Voices of The Community sections. The Board President may interrupt and/or terminate any presentation during public comment that does not conform to the procedures outlined under this section. The Board President reserves and retains the right to interrupt, terminate, or postpone public comment as necessary to effectuate the management of the public meeting.

There were no public comments.

ADJOURNMENT

32. Adjournment.

Motion was made by Johnny Holmes and seconded by April Bowman to adjourn at 6:23 P.M.

April Bowman – aye

Mechelle Beats – aye
Michelle Brown – aye
Johnny Holmes – aye
Jeff Carter – aye
Motion carried – 5-0

Jeff Carter (Board President)

Misty Fisher (Minutes Clerk)

Budget Analysis

Options: Year: 2026-2027, Date Range: 7/1/2026 - 6/30/2027, Print Detail: False

Classification	Appropriation	Encumbered	Certified	Paid	Encumbered Balance	Unencumbered Balance	% Enc Budget
2026-2027							
Fund - 11 GEN FUND-FOR OP							
000 NON-CATEGORICAL EXP	8,447,333.82	7,372,747.35	0.00	2,002,393.06	5,370,354.29	1,074,586.47	87.28%
001 SITE ALLOCATIONS	100,585.00	16,697.21	0.00	15,257.03	1,440.18	83,887.79	16.60%
010 BUS BARN	80,000.00	70,050.00	0.00	8,186.64	61,863.36	9,950.00	87.56%
090 MISC PAYROLL EXPENSE	120,000.00	26,306.01	0.00	26,306.01	0.00	93,693.99	21.92%
094 RETURNING PERSONNEL	180,000.00	159,895.50	0.00	159,895.50	0.00	20,104.50	88.83%
098 GATE DUTY -ATHLETICS	8,000.00	1,783.54	0.00	1,783.54	0.00	6,216.46	22.29%
107 YEARLY EXPENSES	450,000.00	373,824.00	0.00	368,824.00	5,000.00	76,176.00	83.07%
114 TEACHER OF THE YEAR	4,500.00	0.00	0.00	0.00	0.00	4,500.00	0.00%
125 TECHNOLOGY EXPENSES	70,000.00	48,455.70	0.00	33,955.70	14,500.00	21,544.30	69.22%
139 CERT SUB	35,000.00	953.14	0.00	953.14	0.00	34,046.86	2.72%
149 NON CERT SUB	75,000.00	19,139.38	0.00	19,139.38	0.00	55,860.62	25.52%
331 CERTIFIED FBA	8,365.20	12,129.54	0.00	3,415.79	8,713.75	-3,764.34	145.00%
332 SUPPORT FBA	56,907.00	47,801.88	0.00	13,278.30	34,523.58	9,105.12	84.00%
333 STATE TEXTBOOKS	60,334.66	0.00	0.00	0.00	0.00	60,334.66	0.00%
334 CER MED PD BY STATE	526,008.00	479,346.00	0.00	120,897.00	358,449.00	46,662.00	91.13%
335 NC MED PD BY STATE	127,260.00	84,840.00	0.00	24,038.00	60,802.00	42,420.00	66.67%
367 READ SUFFIC (RSA)	0.00	6,948.75	0.00	6,948.75	0.00	-6,948.75	100.00%
376 SCH RESOURCE (SRO)	92,421.44	63,475.00	0.00	10,395.00	53,080.00	28,946.44	68.68%
411 COMPR HS PROG	10,920.00	10,920.00	0.00	10,920.00	0.00	0.00	100.00%
412 VOCATIONAL PROGRAMS	13,000.00	4,501.25	0.00	201.25	4,300.00	8,498.75	34.63%
456 JOB TRAINING-OJB-FEDERAL DHS	0.00	79.75	0.00	79.75	0.00	-79.75	100.00%
511 PART A, BASIC PROGRAM	274,045.11	228,282.19	0.00	57,078.68	171,203.51	45,762.92	83.30%
541 PART A - PRIN. TEACHER TRAIN	30,194.40	27,241.59	0.00	7,779.24	19,462.35	2,952.81	90.22%
552 PART A-STUD SUPP FORM GR.	19,204.65	7,929.77	0.00	1,982.43	5,947.34	11,274.88	41.29%
561 PART A, INDIAN EDUCATION	90,943.00	79,660.26	0.00	19,915.08	59,745.18	11,282.74	87.59%
587 PART B, SUBPART 2 RURAL/LOW INC.	17,381.66	17,066.76	0.00	4,266.69	12,800.07	314.90	98.19%
613 SP. ED. PROF. DEV. - OSDE	0.00	450.00	0.00	450.00	0.00	-450.00	100.00%
615 SP. ED. PROF. DEV. - DISTRICT	780.00	645.90	0.00	645.90	0.00	134.10	82.81%
618 SPED - SECONDARY TRANSITION	3,381.69	2,000.00	0.00	312.65	1,687.35	1,381.69	59.14%
621 FLOW THRU, PL 108-446, IDEA-B	215,305.74	237,309.22	0.00	59,319.60	177,989.62	-22,003.48	110.22%
641 PRESCHOOL, AGED 3-5 PL (SECT-19)	2,219.20	0.00	0.00	0.00	0.00	2,219.20	0.00%
Total Fund - 11 GEN FUND-FOR OP	\$11,119,090.57	\$9,400,479.69	\$0.00	\$2,978,618.11	\$6,421,861.58	\$1,718,610.88	84.54 %
Total 2026-2027	\$11,119,090.57	\$9,400,479.69	\$0.00	\$2,978,618.11	\$6,421,861.58	\$1,718,610.88	84.54 %

Sperry Public Schools
Budget Analysis

Options: Year: 2026-2027, Date Range: 7/1/2026 - 6/30/2027, Print Detail: False

Classification	Appropriation	Encumbered	Certified	Paid	Encumbered Balance	Unencumbered Balance	% Enc Budget
Report Total	\$11,119,090.57	\$9,400,479.69	\$0.00	\$2,978,618.11	\$6,421,861.58	\$1,718,610.88	84.54 %

Encumbrance Register

Options: Year: 2026-2027, Date Range: 9/1/2026 - 9/30/2026, PO Range: 116 - 126, Fund(s): GEN FUND-FOR OP, PO Type (s): A, B, P, Q

Fund	PO No	PO Type	Date	Vendor No	Vendor	Description	Amount
11	116	A	09/10/2026	20854	LOVE ENVELOPES INC.	ENVELOPES	174.70
				11-000-2511-619-000-0000-000-050		09/10/2026	174.70
11	117	A	09/15/2026	19811	ROBS AUTO SALES	2027 CUSHMAN UTV	11,500.00
				11-376-2660-769-000-0000-000-050		09/15/2026	11,500.00
11	118	A	09/16/2026	514	RIVERSIDE INSIGHTS	TESTING SUPPLIES	180.00
				11-001-2140-614-239-0000-000-105		09/16/2026	88.20
				11-001-2140-614-239-0000-000-505		09/16/2026	45.00
				11-001-2140-614-239-0000-000-705		09/16/2026	46.80
11	119	A	09/16/2026	17884	NCS PEARSON, INC.	BOOKLETS & FORMS	566.61
				11-001-1000-614-239-0000-000-105		09/16/2026	277.64
				11-001-1000-614-239-0000-000-505		09/16/2026	141.65
				11-001-1000-614-239-0000-000-705		09/16/2026	147.32
11	120	A	09/17/2026	2109	TULSA WORLD	ESTIMATE OF NEEDS PUBLICATION	745.00
				11-000-2319-540-000-0000-000-050		09/17/2026	745.00
11	121	A	09/17/2026	19069	OKLAHOMA ASBO	VIRTUAL WORKSHOP REGISTRATIONS	40.00
				11-000-2313-860-000-0000-000-050		09/17/2026	40.00
11	122	A	09/17/2026	19069	OKLAHOMA ASBO	VIRTUAL WORKSHOP REGISTRATIONS	40.00
				11-000-2511-860-000-0000-000-050		09/17/2026	40.00
11	123	A	09/21/2026	17884	NCS PEARSON, INC.	NNAT3 ONLINE LICENSES	528.00
				11-001-1000-614-251-0000-000-105		09/21/2026	258.72
				11-001-1000-614-251-0000-000-505		09/21/2026	132.00
				11-001-1000-614-251-0000-000-705		09/21/2026	137.28
11	124	A	09/23/2026	20454	AMAZON CAPITAL SERVICES, INC.	CLASSROOM SUPPLIES	116.82
				11-001-1000-653-100-0000-000-705		09/23/2026	116.82
11	125	A	09/28/2026	80097	AMIE WHITE	REIMBURSEMENT FOR FUEL	50.00
				11-000-2650-625-000-0000-000-705		09/28/2026	50.00
11	126	A	09/30/2026	20454	AMAZON CAPITAL SERVICES, INC.	CLASSROOM SUPPLIES	48.75
				11-001-1000-619-100-0000-000-505		09/30/2026	48.75

Non-Payroll Total: **\$13,989.88**

Payroll Total: **\$0.00**

Balance Forward: **\$0.00**

Report Total: **\$13,989.88**

Budget Analysis

Options: Year: 2026-2027, Date Range: 7/1/2026 - 6/30/2027, Print Detail: False

Classification	Appropriation	Encumbered	Certified	Paid	Encumbered Balance	Unencumbered Balance	% Enc Budget
2026-2027							
Fund - 21 BUILDING							
000 NON-CATEGORICAL EXP	1,199,545.56	506,780.00	0.00	76,788.36	429,991.64	692,765.56	42.25%
318 REDBUD SCHOOL FUND ACT	269,179.89	90,886.90	0.00	14,486.00	76,400.90	178,292.99	33.76%
Total Fund - 21 BUILDING	\$1,468,725.45	\$597,666.90	\$0.00	\$91,274.36	\$506,392.54	\$871,058.55	40.69 %
Total 2026-2027	\$1,468,725.45	\$597,666.90	\$0.00	\$91,274.36	\$506,392.54	\$871,058.55	40.69 %
Report Total	\$1,468,725.45	\$597,666.90	\$0.00	\$91,274.36	\$506,392.54	\$871,058.55	40.69 %

Encumbrance Register

Options: Year: 2026-2027, Date Range: 9/1/2026 - 9/30/2026, PO Range: 64 - 66, Fund(s): BUILDING, PO Type(s): A, B, P, Q

Fund	PO No	PO Type	Date	Vendor No	Vendor	Description	Amount
21	64	A	09/21/2026	20544	DELK PLUMBING, LLC	WATER SERVICE REPAIRS	7,400.00
	WATER SERVICE REPAIRS		21-318-2620-437-000-0000-000-050			09/21/2026	7,400.00
21	65	B	09/21/2026	20275	ENLOW AND SONS EQUIPMENT	BLANKET	1,500.00
	ADDITIONAL BLANKET FOR MOWER PARTS & SERVICE		21-000-2620-618-000-0000-000-050			09/21/2026	1,320.00
			21-000-2620-618-000-0000-000-050			09/24/2026	180.00
21	66	A	09/30/2026	21088	UNITED DOOR, LLC	COMMERCIAL DOOR OPENERS	13,200.00
	COMMERCIAL DOOR OPENERS		21-318-2620-438-000-0000-000-050			09/30/2026	13,200.00
Non-Payroll Total:							\$22,100.00
Payroll Total:							\$0.00
Balance Forward:							\$0.00
Report Total:							\$22,100.00

Sperry Public Schools
Change Order Listing

Options: Fund(s): GEN FUND-FOR OP, Year: 2026-2027, ReferenceDate: PO Date, Date Range: 9/1/2026 - 9/30/2026, PO Range: 0 - 115, Include Negative Changes: True, PO Type(s): A, B, P, Q

PO No	Po Type	Date	Vendor No	Vendor	Description	Amount
68	A	07/02/2026	80003	OSSBA	CONFERENCE REGISTRATION	-1,100.00
				CONFERENCE REGISTRATION	11-000-2319-860-000-0000-000-050	07/02/202609/03/2026-1,100.00
72	A	07/02/2026	291	TULSA COUNTY ASSESSORS OFFICE	ANNUAL VISUAL INSPECTION	-657.83
				ANNUAL VISUAL INSPECTION	11-000-2518-870-000-0000-000-105	07/02/202609/03/2026-657.83
97	A	07/30/2026	21183	PEARSON EDUCATION, INC.	ONLINE CAREER EXPLORATIONS	-600.00
				ONLINE CAREER EXPLORATIONS	11-001-1000-653-100-1350-000-505	08/21/202609/17/2026-600.00
103	A	08/12/2026	20125	CROSS OIL CO. INC.	FUEL-UNLEADED AND DIESEL	-251.01
				FUEL-UNLEADED AND DIESEL	11-000-2720-623-000-0000-000-105	08/12/202609/15/2026-40.78
					11-000-2720-623-000-0000-000-505	08/12/202609/15/2026-20.80
					11-000-2720-623-000-0000-000-705	08/12/202609/15/2026-21.64
					11-000-2720-625-000-0000-000-105	08/12/202609/15/2026-82.22
					11-000-2720-625-000-0000-000-505	08/12/202609/15/2026-41.95
					11-000-2720-625-000-0000-000-705	08/12/202609/15/2026-43.62
104	A	08/12/2026	20454	AMAZON CAPITAL SERVICES, INC.	CAR SEATS	-95.99
				CAR SEATS	11-000-2670-658-239-0000-000-105	08/12/202609/24/2026-95.99
111	A	08/23/2026	21069	TREVIPAY (WALMART BUSINESS)	CLASSROOM SUPPLIES	-0.12
				CLASSROOM SUPPLIES	11-001-1000-619-100-0000-000-505	08/23/202609/15/2026-0.12

Non-Payroll Total:	(\$2,704.95)
Payroll Total:	\$0.00
Report Total:	(\$2,704.95)

Project Totals		
000	NON-CATEGORICAL EXP	-2,104.83
001	SITE ALLOCATIONS	-600.12

Unit Totals		
050	DISTRICT WIDE	-1,100.00
105	1-3 ELEMENTARY	-876.82
505	MIDDLE SCHOOL	-662.87
705	HIGH SCHOOL	-65.26

Sperry Public Schools
Change Order Listing

Options: Fund(s): BUILDING, Year: 2026-2027, ReferenceDate: PO Date, Date Range: 9/1/2026 - 9/30/2026, PO Range: 0 - 63, Include Negative Changes: True, PO Type(s): A, B, P, Q

PO No	Po Type	Date	Vendor No	Vendor	Description	Amount
28	B	07/01/2026	20275	ENLOW AND SONS EQUIPMENT	BLANKET	180.00
				BLANKET FOR MOWER PARTS & SERVICE		
			21-000-2620-618-000-0000-000-050		07/01/2026	09/24/2026
			21-000-2620-618-000-0000-000-050		09/24/2026	438.00
Non-Payroll Total:						\$180.00
Payroll Total:						\$0.00
Report Total:						\$180.00

Project Totals		
000	NON-CATEGORICAL EXP	180.00

Unit Totals		
050	DISTRICT WIDE	180.00

Process Payroll

Options:

PO No	Vendor	Reserve	Payable	Vendor No	Location
Fund 11					
50001	SAMUEL I BRADLEY	25.75	74.83	20363	50-DISTRICT WIDE
50011	JARED W SMITH	45.32	109.70	19921	705-HIGH SCHOOL
50012	ASHER BARTLETT	151.68	359.66	20980	705-HIGH SCHOOL
50019	JAMES W TURNER	22.04	132.98	19803	50-DISTRICT WIDE
50021	TOBIN BRUMMETT	52.81	159.80	20986	105-ELEMENTARY SCHOOL
50031	CARRIE S BRUMMETT	1.92	6.26	19244	105-ELEMENTARY SCHOOL
50034	CODY K WILLIAMS	15.30	92.35	20906	705-HIGH SCHOOL
50035	KATHRYN DANIELS	15.30	92.35	21169	505-MIDDLEDLE SCHOOL
50039	SAVANNAH NICOLE CASEY	14.24	37.85	20322	505-MIDDLEDLE SCHOOL
50043	DANIEL E LANDSAW	97.02	281.78	19278	705-HIGH SCHOOL
50045	CHRISTIAN CALLOWAY	116.34	279.28	21173	505-MIDDLEDLE SCHOOL
50046	MADISON COOK	20.30	87.35	21174	505-MIDDLEDLE SCHOOL
50047	SEAN LOWRY	62.92	149.69	21164	505-MIDDLEDLE SCHOOL
50048	OLIVIA N JOBE	31.30	76.35	20782	505-MIDDLEDLE SCHOOL
50050	PHILLIP M WEBB	42.30	65.35	20517	505-MIDDLEDLE SCHOOL
50051	DELANEY R FANCHER	25.30	82.35	20777	705-HIGH SCHOOL
50054	BRAD J TILLMAN	42.30	65.35	16262	505-MIDDLEDLE SCHOOL
50055	NATALIE D SAYRE	22.26	134.37	16990	505-MIDDLEDLE SCHOOL
50056	AUDRA L BRIGGS	15.30	92.35	80103	505-MIDDLEDLE SCHOOL
50058	KAILEY PAYETON	14.28	34.16	21014	505-MIDDLEDLE SCHOOL
50061	CAITLYN M FREEMAN	104.08	201.37	20623	106-106
50065	CHELSEA PARKS	459.74	1,230.90	18978	106-106
50066	DAWN WILLIAMS	31.30	76.35	19276	106-106
50068	TONYA LEANN PARK	48.80	75.35	9611	106-106
50073	JOHN RYAN BRETT WHITE	57.14	136.63	20631	105-ELEMENTARY SCHOOL
50076	ROBERT W PARK	37.30	70.35	142	105-ELEMENTARY SCHOOL
50077	RHONDA ESTEP	215.43	559.65	19073	105-ELEMENTARY SCHOOL
50078	VICKI M GARRETT	357.08	853.85	80053	105-ELEMENTARY SCHOOL
50086	LEAH A SZABO	480.76	1,146.90	5923	105-ELEMENTARY SCHOOL
50087	CONNIE J ALSABROOK	18.34	82.58	16918	105-ELEMENTARY SCHOOL
50088	REBECCA FORD	18.36	110.82	18976	105-ELEMENTARY SCHOOL
50089	PAULA POYNER	54.86	159.30	21024	105-ELEMENTARY SCHOOL
50091	MADDISON P WEBB	15.30	92.35	20417	705-HIGH SCHOOL
50092	BRADLEY A CRACE	32.30	75.35	20622	705-HIGH SCHOOL
50093	MATTHEW E WARWICK	20.30	87.35	20624	705-HIGH SCHOOL
50094	PHILIP J PATZKOWSKI	31.30	76.35	20413	705-HIGH SCHOOL
50095	KEVIN T BROWN	30.30	77.35	19945	705-HIGH SCHOOL
50096	AMY L WOLF	31.30	76.35	17453	705-HIGH SCHOOL
50097	DENTON WOLF	31.30	76.35	19102	705-HIGH SCHOOL
50099	JOHN EDGAR	31.30	76.35	80033	705-HIGH SCHOOL
50100	JOHN A KING	61.08	95.01	17379	705-HIGH SCHOOL
50101	DEBRA J BURCH	84.21	244.51	220	705-HIGH SCHOOL
50102	MICHAEL ORCUTT	132.91	316.26	19659	705-HIGH SCHOOL
50103	KATY MAGGARD	70.06	166.77	21021	705-HIGH SCHOOL
50104	ROCKY LEE	32.30	75.35	21017	705-HIGH SCHOOL
50105	TIMOTHY MCHUGH	32.30	75.35	21023	705-HIGH SCHOOL
50107	SARAH WOODS	21.06	91.97	20903	505-MIDDLEDLE SCHOOL
50109	DEAN LILES	449.00	1,303.99	17	
50110	CURTIS BRUMMETT	15.30	92.35	20798	

Process Payroll

Options:

PO No	Vendor	Reserve	Payable	Vendor No	Location
50113	EDWARDS GRANT	386.51	1,645.93	21184	
50115	CAROL MAGGARD	331.20	848.59	18334	
50116	SHARON WEST	278.48	1,659.80	20832	
50118	BARBARA SEGRESS	45.92	277.13	20955	
50119	TERRIE JAMES	38.26	230.95	20678	
50120	GLENDA BRYANT	45.92	277.13	18915	
50121	ELAINA WEST	317.72	1,847.46	21043	
50124	MEGAN JOHNSTON	206.62	1,247.10	21191	
50125	SHERRY SPEAKMAN	129.00	778.61	20492	46-46
50126	TIFFANY ASHER	15.30	92.38	19583	105-ELEMENTARY SCHOOL
50127	WITNEY ERBE	91.82	554.27	20908	105-ELEMENTARY SCHOOL
50128	AMY L TAYLOR	215.96	1,183.91	19955	105-ELEMENTARY SCHOOL
50129	KYLEA NICOLE BURRIS	0.00	79.75	21212	
50130	CHERRY HARDIE	99.48	600.46	20685	
50131	CHERYL JUBY	7.66	46.19	20971	
50132	DEBRA KING	15.30	92.38	21202	
50133	ALYSSA GUYTON	45.92	277.13	20650	105-ELEMENTARY SCHOOL
50134	ARIANA M COCKETT	15.30	92.38	19854	50-DISTRICT WIDE
Total Fund		6,125.16	22,049.12		
Total		\$6,125.16	\$22,049.12		

PERSONNEL REPORT

October 12, 2026

CERTIFIED PERSONNEL REPORT

EMPLOYMENT

FIRST-YEAR TEMPORARY CONTRACTS FOR 2026-2027

(Positions/duties subject to assignment by the Superintendent.)

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
None		

EXTRA DUTY ASSIGNMENTS/STIPENDS FOR 2026-2027

<u>Name</u>	<u>Extra-duty Assignments</u>	<u>Contract Amount</u>
None		

LEAVES OF ABSENCE

<u>Name</u>	<u>Position</u>	<u>Reason</u>	<u>Effective Date</u>
Phil Webb	Teacher	FMLA	September 14, 2026 - October 1, 2026

RESIGNATIONS/RETIREMENTS/SEPARATIONS

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
None		

RESCINDED OFFERS OF EMPLOYMENT/TERMINATIONS

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
None		

PERSONNEL REPORT

October 12, 2026

SUPPORT PERSONNEL REPORT

EMPLOYMENT

<u>Name</u>	<u>Position</u>	<u>Contract/Hourly</u>	<u>Effective Date</u>
None			

CHANGE OF STATUS

<u>Name</u>	<u>From</u>	<u>To</u>	<u>Present Contract</u>	<u>Proposed Contract</u>	<u>Effective Date</u>
None					

LEAVES OF ABSENCE

<u>Name</u>	<u>Position</u>	<u>Reason</u>	<u>Effective Date</u>
None			

ADJUNCT/SUPPORT EMPLOYEE VOLUNTEER COACHING/SPONSOR CONTRACTS FOR 2026-2027

<u>Name</u>	<u>Assignment</u>	<u>Contract Amount</u>
None		

RESIGNATIONS/RETIREMENTS/SEPARATIONS

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
None		

RESCINDED OFFERS OF EMPLOYMENT/TERMINATIONS

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
None		